

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SHRIMAD BHAGWAD GITA SR. SEC. SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 532013 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 42019 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Railway Road, Kurukshetra, Haryana, 11, HARYANA - 136118 |
| 5 | PRINCIPAL NAME | Mr. ANIL KUMAR |
| 6 | PRINCIPAL QUALIFICATION | MA BED |
| 7 | SCHOOL EMAIL ID | smbgitassskkr@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9254329006 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://smbgitaschool.in/admin/uploads/downloads/2.%20AFFILIATION%20LETTER%20FROM%20CBSE.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://smbgitaschool.in/admin/uploads/downloads/3.%20RegiCertiSociety.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://smbgitaschool.in/admin/uploads/downloads/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://smbgitaschool.in/admin/uploads/downloads/5.%20Review%206th%20to%208th.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://smbgitaschool.in/admin/uploads/downloads/6.%20Building%20Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://smbgitaschool.in/admin/uploads/downloads/7.%20Fire%20safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://smbgitaschool.in/admin/uploads/downloads/2.%20AFFILIATION%20LETTER%20FROM%20CBSE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://smbgitaschool.in/admin/uploads/downloads/8-%20Water,%20Health,%20sanitation.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://smbgitaschool.in/admin/uploads/downloads/9.%20Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://smbgitaschool.in/admin/uploads/downloads/academic-calender-1-.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://smbgitaschool.in/admin/uploads/downloads/11.%20management%20list.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://smbgitaschool.in/admin/uploads/downloads/12%20PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://smbgitaschool.in/admin/uploads/downloads/13.%20result.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|-----------|
| 1 | PRINCIPAL | APPOINTED |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 11 |
| | TGT | 19 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1:2.2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | APPOINTED |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | APPOINTED |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 214 | 181 | 84.57 | GOOD |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 274 | 232 | 84.67 | GOOD |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 42087.31 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 29 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 80 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 0 |
| 6 | NO. OF BOYS TOILETS | 70 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/OHdjFv3eDTc |